

Federal National Mortgage Association
("Fannie Mae"), a corporation organized and
existing under the laws of the United States
of America

Plaintiff

Case No: 17 CV 147

vs

PATRICK J. HUTCHISON, et al.

Defendant(s)

NOTICE OF SHERIFF'S SALE

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on October 31, 2017 in the amount of \$79,784.78 the Sheriff will sell the described premises at public auction as follows:

TIME: May 30, 2018 at 10:00 AM

TERMS: By bidding at the sheriff sale, prospective buyer is consenting to be bound by the following terms: 1.) 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2.) Sold "as is" and subject to all legal liens and encumbrances. 3.) Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the proceeds of the sale. 4.) Plaintiff opens bidding on the property, either in person or via fax and as recited by the sheriff department in the event that no opening bid is offered, plaintiff retains the right to request the sale be declared as invalid as the sale is fatally defective.

PLACE: on the front steps of the Wood County Courthouse located at 400 Market St. Wisconsin Rapids, Wisconsin 54495

DESCRIPTION: That part of Lot 3 in Block "R" lying South of the right-of-way of the Chicago, Northwestern Railway Company, in the City of Marshfield, Wood County, Wisconsin according to the recorded plat thereof, described as follows: Commencing at a point 103 feet Northwesterly from the Southeasterly corner of Lot 3, running thence Northwesterly 50 feet parallel with Fourth Street, running thence Northeasterly at right angles to Fourth Street to the Chicago, Northwestern Railway right-of-way; running thence Southeasterly along the right-of-way to a point at right angles to the place of beginning; running thence parallel with the Easterly lot line of said Lot 3 to Fourth Street to the place of beginning. Also Excepting those lands conveyed in Warranty Deed recorded as Document No. 847319.

PROPERTY ADDRESS: 1117 East 4th Street, Marshfield, WI 54449

TAX KEY NO.: 3300170A

Hunter R. Felknor

BP Peterman Law Group LLC

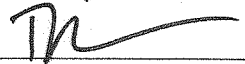
State Bar No. 1094978

165 Bishops Way, Suite 100

Brookfield, WI 53005

262-790-5719

Dated this 20 day of April, 18


Sheriff Thomas Reichert
Wood County Sheriff

BP Peterman Law Group LLC is the creditor's attorney and is attempting to collect a debt on its behalf.
Any information obtained will be used for that purpose.